



SALT LAKE SWIMMING & TENNIS CLUB

Junior Tennis Program

Fall/Winter/Spring Session:

- | | |
|------------------|----------------|
| 1) 8/24 - 8/28 | 6) 1/4 - 1/29 |
| 2) 8/31 - 10/2* | 7) 2/1 - 2/26 |
| 3) 10/5 - 10/30 | 8) 2/29 - 4/1 |
| 4) 11/2 - 11/24 | 9) 4/4 - 4/29 |
| 5) 11/30 - 12/18 | 10) 5/2 - 5/27 |

* Labor day 9/7 off

Salt Lake Academy of Tennis invitation only

Monday/Wednesday

4:30 - 6:30 pm

Fitness: 6:30 - 7:00 pm
(included in price)

Tuesday/Thursday

4:30 - 6:30 pm

Fitness: 6:30 - 7:00 pm (included in price)

Friday (Match Play)

4:00 - 6:00 pm

SLAT Pricing

2 Days \$32/Day

3 - 5 Days \$28/Day

***Two day minimum**

High School Varsity and JV ages 13-18

Monday/Wednesday (choose any or all options)

6:30 - 8:00 pm

Tuesday/Thursday

6:30 - 8:00 pm

HS Pricing

\$20/Day

Please Circle Level:

JV Varsity

Please note: When signing up a student, you are buying a spot in the program and therefore you are charged at the beginning of each session, for the entire session (excluding holidays), whether you attend or not. There are no credits or refunds given for missed days. Make-ups are allowed if approved by the Tennis Director.

Name _____

D.O.B. ___/___/___ M___ F___

Email _____

Phone _____

Emergency Contact _____

Relationship _____

Clinic Name _____

Sessions attending

M___ T___ W___ TH___ F___

- | | | | | |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> #1 | <input type="checkbox"/> #2 | <input type="checkbox"/> #3 | <input type="checkbox"/> #4 | <input type="checkbox"/> #5 |
| <input type="checkbox"/> #6 | <input type="checkbox"/> #7 | <input type="checkbox"/> #8 | <input type="checkbox"/> #9 | <input type="checkbox"/> #10 |

Payment Enclosed: \$ _____

Receipt Number: _____

Credit Card #: _____ Exp. ___/___

I recognize the risk of injury in any exercise program and my child is participating upon the express agreement and understanding that I am hereby waiving and releasing the above clubs from any and all claims, costs, liabilities, and injuries while on the premises. The High School and Salt Lake Academy of Tennis Tennis Programs have my permission to use photos of my child in promotional and educational literature.

Parent/Guardian _____ Date: _____